



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.
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**Principal,
Govt. Medical College,
Jammu.**

No: SHS/J&K/NHM/FMG/ 11746-54

Dated: 23/09/2019

Sub: Release of GIA under RCH Flexible Pool on account of Honorarium of PMU & Other Staff engaged under NRHM for the year 2019-20.

Madam,

As per the administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the NHM State PIP for year 2019-20 and subsequently approved by the Executive Committee of State Health Society, NHM, J&K,, sanction is hereby accorded to the release of Grant-in-aid **Rs.2.00 Lac (Rupees Two Lac only)** under RCH Flexible Pool on account of honorarium (*including Increment, EFP & Experience Bonus*) of Programme Management Unit (*i.e. Accounts Manager, Data Entry Operators etc*) staff engaged under NRHM for the financial year 2019-20.

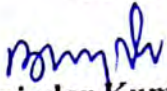
Accordingly, above sanctioned funds are hereby transferred through PFMS portal/e-transfer into your official **Bank A/c No. 0373040500000027** of J&K Bank Ltd, Govt. Medical College Jammu.


The Grant-in-Aid is released subject to the following conditions:

1. That the sanctioned funds are to be utilized for honorarium of Programme Management Unit (*i.e. Accounts Manager, Data Entry Operators etc*) staff engaged for Govt. SMGS Hospital, Jammu under NHM for the financial year 2019-20, strictly as per the rates, terms & conditions contained in the Budget Sheets of 2019-20, which has already been conveyed to your office vide communication No. SHS/J&K/NHM/FMG/2862-2878 dated 27/5/2019 and after observing all formalities required under rules and guidelines of MoH&FW, GoI.
2. That payment of remuneration to contractual manpower is to be made after appraising their performance.
3. That the health institution shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently release funds to the respective health institution immediately through the same portal/ e- transfer under intimation to the State Health Society, J&K. Further, ensure that all the expenditure have to be uploaded on PFMS portal.
4. That as per the directions of GoI & Aadhaar Act, 2016, Aadhaar Number being mandatory to receive any social benefits. The health institution shall ensure 100% Aadhaar seeding of all Contractual Staff engaged under NHM.
5. That the timely compliance to the observations of Statutory Auditor is to be done.
6. That the monthly Physical/Financial achievements are to be sent to the State Health Society on regular basis.
7. That the monthly Statement of Expenditure and Utilization certificate are to be sent to the State Health Society regularly.
8. That the proper record of Bank Column Cash Book, Ledger, Assets Register and other relevant records are to be maintained so that same is checked by any visiting team from Central/State Government.

9. That the accounts of the grantee shall be open to inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Office of the ministry of Health & Family Welfare, Government of India, whenever the grantee is called upon to do so.

Yours faithfully,


Bhupinder Kumar (IAS),
Mission Director,

 National Health Mission, J&K.

Copy to the:-

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| 1 | Financial Commissioner to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Srinagar. | : For information. |
| 2 | Director (P&S) SHS, NHM, J&K. | : For information. |
| 3 | Medical Superintendent, Govt. SMGS Hospital Jammu. | : For information & n.a. |
| 4 | Financial Advisor & CAO, SHS, NHM, J&K | : For information |
| 5 | State Nodal Officer, SHS, NHM, J&K. | : For information. |
| 6 | Divisional Nodal Officer, Jammu Division, NHM, J&K | : For information & n.a. |
| 7 | I/C website (www.nhmjk.com) | : Uploading on website. |
| 8-9 | Cashier/Ledger Keepers. | : For recording in books of accounts/PFMS/Tally. |
| 10 | Office File. | : For record. |